

| First name | Last name    | B  | C&CL | F&G P | A | P | S | Link Governor Roles  | DOI   | Other School Posts/<br>Governorships        | KCSIE 2022 | DOI Date   | Start date | Finish date | Category |
|------------|--------------|----|------|-------|---|---|---|--|---|---|------------|------------|------------|-------------|----------|
| Rachel     | Burke        | x  | x    |       |   |   |   | Post 16 Transfer   | None  |   |            | 18/11/2020 | 12/10/2020 | 11/10/2024  | SG       |
| Chantelle  | Doman        | x  | x    |       |   |   |   |  | Autistically Proud - Owner  |   |            | 29/09/2022 | 14/07/2022 | 13/07/2026  | PG       |
| Joy        | Duval Koenig | x  | x    |       | x |   |   | RE and Catholic Life   | None  | Employed Marymount International School     | 12/10/2021 | 12/10/2021 | 01/11/2021 | 31/08/2025  | FG       |
| Hetty      | Fletcher     | x  |      | x     |   |   |   | Pupil numbers and planning for dropping Primary numbers and SFVS | None  |   | 12/10/2021 | 12/10/2021 | 19/05/2021 | 18/05/2024  | AM       |
| Richard    | Girvan       | x  | x    |       |   |   | x | GDPR, Child Protection and Safeguarding and Co-Educational Offer | Perse Foundation - Employee   |   | 12/10/2021 | 12/10/2021 | 19/10/2021 | 18/10/2022  | CG       |
| Elaine     | Gribben      | x  | x    |       |   |   |   | Student Wellbeing  | None  |   | 20/09/2021 | 20/09/2021 | 24/02/2023 | 23/02/2024  | AM       |
| Dave       | Hallbery     | x  | C    |       |   |   | x | SEND inc Value for Money and Second Data Lead                    | None  | AM - St Charles Primary School Board of Gov | 12/10/2021 | 12/10/2021 | 01/12/2021 | 31/08/2025  | FG       |
| Michael    | Harrington   | x  |      | x     |   | x |   | Effective procurement and Benchmarking                           | Harrington Associates<br>Trustee of the Western Power pension scheme. |   | 01/10/2021 | 01/10/2021 | 01/06/2020 | 31/08/2023  | FG       |
| Chris      | Johnston     | VC |      | C     |   | x | x |  | None  |   | 12/10/2021 | 12/10/2021 | 01/09/2021 | 31/08/2025  | FG       |
| Marsha     | Kutkevitch   | x  |      | x     |   |   |   | Health & Safety  | Director Elmvinga Ltd   |   | 12/10/2021 | 12/10/2021 | 14/05/2019 | 13/05/2023  | AM       |
| Maureen    | Marlowe      | x  | x    |       | x |   |   | Aspirations and Careers Education                                | None  |   | 12/10/2021 | 12/10/2021 | 14/12/2021 | 13/12/2025  | LA       |
| Shane      | O'Driscoll   | x  |      | x     |   | x |   | Risk Management  | Employed Apptio Europe Ltd  |   | 05/10/2021 | 05/10/2021 | 01/11/2020 | 31/08/2024  | FG       |
| Andrew     | O'Neil       | HT | x    | x     | x |   | x | N/A  | None  |   |            |            | 01/09/2016 |             | EO       |
| Rabab      | Raza         | x  |      | x     |   |   |   | Fundraising  | None  |   | 12/10/2021 | 12/10/2021 | 16/11/2018 | 15/11/2022  | PG       |

|  |             |   |      |      |   |   |   |   |                           |  |            |            |            |             |          |
|--|-------------|---|------|------|---|---|---|---|---------------------------|--|------------|------------|------------|-------------|----------|
| Amanda   | Sayers      | C | x    | x    | x | C | C | Future Direction of the School                        | Sayers & Sayers Limited   | AM - Bevington Primary School - Board of Gov<br>LEA governor Park Walk Primary School - Board of Gov<br>Chairman - Schools Forum Educational Partnership Board membership and Family Services<br>Scrutiny Committee membership | 12/10/2021 | 12/10/2021 | 01/09/2019 | 31/08/2023  | FG       |
| Don  | Skeffington | x | x    |      |   |   |   | Pupil Premium, Most Able and Underperforming Subjects | None                      |  | 12/10/2021 | 12/10/2021 | 01/06/2020 | 31/08/2023  | FG       |
| Stella   | Starritt    | x | x    |      |   | C |   | Enrichment  | On mat leave              |  |            | 24/05/2021 | 01/09/2022 | 31/08/2023  | AM       |
| Fr Peter   | Wilson      | x | x    |      |   |   |   | Community Relationships                               | None                      | FG -St Charles Primary School - Board of Gov   |            | 16/10/2018 | 01/09/2019 | 01/09/2023  | FG       |
| First name   | Last name   | B | C&CL | F&GP | A | P | S | Staff Roles   | DOI                       | Other School Governorships   |            | DOI Date   | Start date | Finish date | Category |
| <b>Staff who attend committees and Board meetings on regular basis</b> |             |   |      |      |   |   |   |   |                           |  |            |            |            |             |          |
| Tim  | Aykroyd     | x | x    |      |   |   |   | Deputy Headteacher                                    | None                      |  |            | 18/10/2018 |            |             | O        |
| Oonagh   | Brett       | x |      | x    |   |   |   | Deputy Headteacher                                    | None                      |  |            | 24/09/2019 |            |             | O        |
| Delyth   | Smith       |   |      | x    |   |   |   | School Business Mgr                                   | Husband's business My FNG |  |            | 12/09/2020 |            |             | O        |
| Paul   | Walton      | x | x    | x    |   |   |   | Deputy Headteacher                                    |                           |  |            |            |            |             | O        |

|      |                              |  |  |  |  |  |     |                          |
|------|------------------------------|--|--|--|--|--|-----|--------------------------|
| H    | Headteacher                  |  |  |  |  |  | AM  | Associate Member         |
| DHT  | Deputy Headteacher           |  |  |  |  |  | CG  | Co-Opted Governror       |
| C    | Chairman                     |  |  |  |  |  | FG  | Foundation Governor      |
| VC   | Vice Chairman                |  |  |  |  |  | EO  | Ex-Officio (Headteacher) |
| A    | Admissions                   |  |  |  |  |  | LEA | Local Authority Governor |
| B    | Board                        |  |  |  |  |  | O   | Observer                 |
| C&CL | Curriculum and Catholic Life |  |  |  |  |  | PG  | Parent Governor          |
| F&GP | Finance & General Purposes   |  |  |  |  |  | SG  | Staff Governor           |
| P    | Pay                          |  |  |  |  |  |     |                          |
| S    | Strategy Committee           |  |  |  |  |  |     |                          |
| DOI  | Declaration of Interests     |  |  |  |  |  |     |                          |



